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| 21 (Official Point 1) (1/08)   |                                  |  | 5                         | -                           |  |                                  |                                     |
|--|----------------------------------|--|---------------------------|-----------------------------|--|----------------------------------|-------------------------------------|
| United Sta   | tes Bankrup                      | tey Court                                      | ····                      |                             |  | Voluntary                        | Deficiency (Section 1997)           |
| Name of Debtor (if individual, enter Last, First, )  | Middle): 🚗                       |  | Nome                      | f Ioins Dal                 |  |                                  |                                     |
| All Other Names used by the Debtor in the last 8   | K                                | UWAYNE   | LA                        | ZAC.                        | btor (Spouse) (Last,                         | First, Middle):                  | Renell                              |
| (include married, maiden, and trade names):  | years                            |  | Ali Oth                   | er Names i                  | used by the Joint De<br>maiden, and trade no | otor in the last 8               | years                               |
|  |                                  |  |                           |                             |  |                                  | / -                                 |
| Last four digits of Soc. Sec. or Indvidual-Taxpay  | er I.D. (ITIN                    | ) No./Complete EIN                             | Last for                  | r digits of                 | Soc Sec or Induide                           | (ANI) L                          | D. (ITIN) No./Complete E            |
| (it more dian one, state an):  |                                  |  |                           |                             |  |                                  |                                     |
| Street Address of Debtor (No. and Street, City, ar   | nd State):                       |  | Street A                  | ddress of J                 | oint Debtor (No. an                          | d Street City at                 | nd State).                          |
| 2540 CHESHIRE  | Dr                               |  | 2                         | 540                         | CHESHI                                       | LE DI                            | ~ Catch                             |
| Aurora, IL   |                                  | ZIP CODE 605                                   | 1 A                       | 11010                       | x 11   |                                  |                                     |
| County of Residence or of the Principal Place of I   | Business:                        | EII CODE COD                                   |                           |                             | e or of the Principa                         | Place of Busin                   | ZIP CODE                            |
| Mailing Address of Debtor (if different from stree   | t address):                      |  |                           |                             | DUDAGE                                       | •                                |                                     |
|  | ,                                |  | Iviannig                  | Audress of                  | Joint Debtor (if diff                        | ferent from stree                | et address):                        |
|  | _                                |  |                           |                             |  |                                  |                                     |
| Location of Principal Assets of Business Debtor (i   | Edifferent C                     | ZIP CODE                                       |                           |                             |  |                                  | ZIP CODE                            |
|  | i ditterent m                    | om street address abov                         | e):                       |                             |  |                                  |                                     |
| Type of Debtor<br>(Form of Organization)   | (67                              | Nature of Busi                                 | ness                      | $\neg r$                    | Chapter of B                                 | ankruptey Cor                    | ZIP CODE<br>le Under Which          |
| (Check one box.)   | (Chec                            | k one box.)                                    |                           |                             | the Petiti                                   | on is Filed (Che                 | eck one box.)                       |
| Individual (includes Joint Debtors)  |                                  | Health Care Business                           | -4. 1 6 1                 | <b>X</b>                    | Chapter 7                                    | ☐ Chapter                        | 15 Petition for                     |
| See School Dimensing 2 of this form  | Ţ                                | Single Asset Real Esta<br>11 U.S.C § 101(512)  | ate as defined            | ! ~~                        | Chapter 9                                    | Recogni                          | ition of a Foreign<br>occeding      |
| ☐ Partnership  |                                  | Railroad<br>Stockbroker                        |                           |                             | Chapter 12                                   | Chapter                          | 15 Perition for                     |
| Other (If debtor is not one of the above entities check this box and state type of entity below.)  |                                  | Commodity Broker                               |                           |                             | Chapter 13                                   | Recogni<br>Nonmais               | tion of a Foreign<br>n Proceeding   |
| below.   |                                  | Clearing Bank<br>Other                         |                           |                             |  |                                  |                                     |
|  |                                  | Tax-Exempt Er                                  | .db.                      |                             |  | Nature of Debi<br>(Check one box |                                     |
|  | -                                | (Check box, if appli                           | icable.)                  | <b>27</b> D                 | ebts are primarily o                         | onsumer 🗀                        | Debts are primarily                 |
|  |                                  | Debtor is a tax-exempt                         | Organization              | l d                         | ebts, defined in 11 t<br>101(8) as "incurred | J.S.C.                           | business debts.                     |
|  | l u                              | ınder Title 26 of the U                        | nited States              | ir                          | idividual primarily i                        | for <u>a</u>                     |                                     |
|  | 1                                | Code (the Internal Reve                        | nue Code).                |                             | ersonal, family, or hold purpose."           | ouse-                            |                                     |
| Filing Fee (Check one  | box.)                            |  | Check one                 |                             | Chapter 1                                    | 1 Debtors                        | ·····                               |
| Full Filing Fee attached.  |                                  |  |                           |                             | l business debtor as                         | defined in 11 U                  | LS.C. 8 101(51D)                    |
| Filing Fee to be paid in installments (applicable  | to individua                     | als only). Must attach                         |                           |                             |  |                                  |                                     |
| signed application for the court's consideration<br>unable to pay fee except in installments. Rule   | Certificing th                   | ot the delease.                                | 1                         | . 10 110( 11 3              | man ousuless deom                            | ras denned in l                  | 1 U.S.C. § 101(51D).                |
|  |                                  |  | Check if:  Debto          | r's aggrega                 | ate noncontingent li                         | midated debte (                  | excluding debts owed to             |
| Filing Fee waiver requested (applicable to chap attach signed application for the court's considerable to the court considerable t | ter 7 individi<br>eration. See ( | uals only). Must<br>Official Form 3B           | inside                    | rs or affilia               | ites) are less than \$2                      | ,190,000.                        | excluding depts owed to             |
|  |                                  |  | Check all a               | pplicable l                 | oxes:  |                                  |                                     |
|  |                                  |  | A plar                    | is being fi<br>tances of th | led with this petition                       | n.<br>d prepetition for          | om one or more classes              |
| Statistical/Administrative Information   |                                  |  | of cre                    | litors, in ac               | cordance with 11 L                           | J.S.C. § 1126(ь)                 | ),                                  |
| Debtor estimates that funds will be availab  | ورسند ما                         |  |                           |                             |  |                                  | THIS SPACE IS FOR<br>COURT USE ONLY |
| e cotto conneces that, after any exempt no   | perty is excl                    | ation to unsecured creduded and administrative | litors.<br>e expenses nai | d there wi                  | ll he no funde quoile                        | h). e                            | COURT USE ONE!                      |
| distribution to unsecured creditors. stimated Number of Creditors  |                                  |  |                           | -5 11.014 11.1              | TO TO TORUS AVAILA                           | ioic for                         |                                     |
|  |                                  |  | l r                       | ]                           |  |                                  |                                     |
| -49 50-99 100-199 <del>20</del> 0-999  | 1,000-<br>5,000                  | 5,001- 10                                      | ,001- 2                   | 5,001-                      | 50,001-                                      | Over                             |                                     |
| stimated Assets  | -,                               | 10,000 23                                      | ,000 5                    | 0,000                       | 000,000                                      | 100,000                          | ]                                   |
| 10 D D D D D D D D D D D D D D D D D D D   |                                  |  |                           | ו                           |  |                                  | ]                                   |
| 0 to \$50,001 to \$100,001 to \$500,001 to \$100,000 \$500,000 to \$1  | \$1,000,001<br>to \$10           | \$10,000,001 \$50                              | 0,000,001 \$              | 00,000,00                   | 1 \$500,000,001                              | More than                        | ]                                   |
| million timated Liabilities  | million                          |  |                           | \$500<br>illíon             | to \$1 billion                               | \$1 billion                      | ]                                   |
|  |                                  |  |                           |                             |  |                                  |                                     |
| to \$50,001 to \$100,001 to \$500,001  | \$1,000,001                      | \$10,000,001 \$50                              | <br>i <b>?</b> 100,000,   | <br> <br>  00,000,00        | 100,000,000                                  | More than                        |                                     |
| ,  | to \$10<br>million               | to \$50 to \$<br>million mill                  | 100 to                    | \$500                       | to \$1 billion                               | S1 billion                       | 1                                   |
|  |                                  | minon mil                                      | ion mi                    | llion                       |  |                                  | ·                                   |

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| 5 (Official Form 1) (1/08)  |  | D  |
|---|--|--|
| Voluntary Petition (This page must be completed and filed in every case.)   | Name of Debtor(s):   | Chauce That see  |
| All Prior Bankrupicy Cases Filed Within Last 8 Location Where Filed:  | Years (If more than two, attach additional sheet.  Case Number:  | ) Date Filed:  |
| Location  | Case Number:   |  |
| Where Filed: Pending Bankruntey Case Filed by any Samuel Day  |  | Date Filed:  |
| Pending Bankruptcy Case Filed by any Spouse, Partner, or Af Name of Debtor:   | Case Number:   | lditional sheet.)  Date Filed:   |
| District:   | Relationship:  | Judge:   |
| Exhibit A  (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)   | (To be completed if debtor whose debts are primarily of the attorney for the petitioner named in the have informed the petitioner that [he or she] 12, or 13 of title 11, United States Code available under each such chapter. I further debtor the notice required by 11 U.S.C. § 342. | onsumer debts.)  foregoing petition, declare that may proceed under chapter 7, 11, and have explained the relies |
| Exhibit A is attached and made a part of this petition.   | х  |  |
|   | Signature of Attorney for Debtor(s) (  | Date)  |
| Does the debtor own or have possession of any property that poses or is alleged to pose  Yes, and Exhibit C is attached and made a part of this petition.  No.  | a threat of imminent and identifiable harm to put  | olic health or safety?   |
| (To be completed by every individual debtor. If a joint petition is filed Exhibit D completed and signed by the debtor is attached and r If this is a joint petition:  Exhibit D also completed and signed by the joint debtor is attached.   | l, each spouse must complete and attach  | a separate Exhibit D.)   |
| Information Regarding th  (Check any application or for a longer part of such 180 days)  There is a bankruptcy case concerning debtor's affiliate, general partner of the debtor in a foreign proceeding and has its principal place of has no principal place of business or assets in the United States but is this District, or the interests of the parties will be served in regard to the | able box.) business, or principal assets in this District for 18 s than in any other District.  er, or partnership pending in this District.  of business or principal assets in the United State  |  |
| Certification by a Debtor Who Resides as a (Check all applicable)  Landlord has a judgment against the debtor for possession of debtor  | e boxes.)  | wing.)   |
| <ul> <li>Debtor claims that under applicable nonbankruptcy law, there are circ entire monetary default that gave rise to the judgment for possession,</li> <li>Debtor has included with this petition the deposit with the court of an filing of the petition.</li> </ul>   | y rent that would become due during the 30-day p   | ıd   |
| Debtor certifies that he/she has served the Landlord with this certificate  | tion. (11 U.S.C. § 362(1)).  |  |

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| Voluntary Petition 1 (1/08)  | Page 3  |
|--|---|
| (This page must be completed and filed in every case.)   | Name of Debtor(s):  |
|  | Enatures Kirk LAZARUS/ChALOY LAZARUS  |
| Signature(s) of Debtor(s) (Individual/Joint)   |   |
|  | Signature of a Foreign Representative   |
| I declare under penalty of perjury that the information provided in this petition is triand correct.  [If petitioner is an individual whose debts are primarily consumer debts and his chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 1 or 13 of title 11, United States Code, understand the relief available under each such   | and correct, that I am the foreign representative of a debtor in a foreign proceedi and that I am authorized to file this petition.   |
| Chapter, and choose to proceed under chapter 7.  [If no attorney represents me and no bankruptey petition preparer signs the notified.]  | I request relief in accordance with chapter 15 of title 11 United States Co. 1.   |
| have obtained and read the notice required by 11 U.S.C. § 342(b).  | Certified copies of the documents required by 11 U.S.C. § 1515 are attached.  |
| I request relief in accordance with the chapter of title 11, United States Code specified in this petition.  | Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.                            |
| Signature of Debtor  | X   |
| x Marger VizzoniA  | (Signature of Foreign Representative)   |
| Signature of Joint Debtor 630 898 8485   | (Printed Name of Foreign Representative)  |
| Telephone Number (if not represented by attorney)  |   |
| Date   | Date  |
| Signature of Attorney*   | Signature of Non-Attorney Bankruptcy Petition Preparer  |
| X  | •   |
| Signature of Attorney for Debtor(s)  | I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer a defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have   |
| Printed Name of Attorney for Debtor(s)   | I provided the debtor with a copy of this document and the notices and information  |
| Timed Name of Attorney for Debtor(s)   | required under 11 U.S.C. 88 110(b) 110(b) and 342(b); and (2) if rates  |
| Firm Name  | guidelines have been promulgated nursuant to 11 II S C & 110(b) setting a manifestation   |
|  | fee for services chargeable by bankruptcy petition preparers, I have given the debto notice of the maximum amount before preparing any document for filing for a debto  |
| Address  | of accepting any fee from the debtor, as required in that section. Official Form 19 is  |
|  | attached.   |
| Telephone Number   | Printed Name and title, if any, of Bankruptcy Petition Preparer   |
| Date   | Thines raine and thee, it any, of bankruptcy Petition Preparer  |
| *In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.  | Social-Security number (If the bankruptcy petition preparer is not an individual state the Social-Security number of the officer, principal, responsible person of partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.) |
|  | Address   |
| Signature of Debtor (Corporation/Partnership)  | / total cos   |
| declare under penalty of perjury that the information provided in this petition is true nd correct, and that I have been authorized to file this petition on behalf of the lebtor.   | х   |
| The debtor requests the relief in accordance with the chapter of title 11, United States Code, specified in this petition.   | Date  |
| e de la companya de l | Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social-Security number is provided above.   |
| Signature of Authorized Individual   | parameter in provided above.  |
| Printed Name of Authorized Individual  | Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an  |
| Title of Authorized Individual   | individual.   |
| Date   | If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.   |
| j.   | A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.                                 |

Official Form 1, Exhibit D (10/06)

### UNITED STATES BANKRUPTCY COURT

|        |           | Northern | District of | Illinois | <u>.                                    </u> |
|--------|-----------|----------|-------------|----------|--|
| In re_ | Debtor(s) | LARAN    | 5           | Case No  | (if known)                                   |

# EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

| services provided to me. Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency. |  | administrator of performing a reservices provide | that outlined the opportunities for averaged budget analysis, and I have a ded to me. Attach a copy of the cert | g of my bankruptcy case, I received a bried United States trustee or bankruptcy available credit counseling and assisted me a certificate from the agency describing the retificate and a copy of any debt repayment partificate and a copy of any debt partificate and a copy of any | in |
|---|--|--|---|--|----|
|---|--|--|---|--|----|

2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 15 days after your bankruptcy case is filed.

## Official Form 1, Exh. D (10/06) - Cont.

| 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the five days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Must be accompanied by a motion for determination by the court.] [Summarize exigent circumstances here.]   |
|--|
| If the court is satisfied with the reasons stated in your motion, it will send you an order approving your request. You must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy case and promptly file a certificate from the agency that provided the briefing, together with a copy of any debt management plan developed through the agency. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. A motion for extension must be filed within the 30-day period. Failure to fulfill these requirements may result in dismissal of your case. If the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing, your case may be dismissed. |
| □ 4. I am not required to receive a credit counseling briefing because of: [Check the applicable statement.] [Must be accompanied by a motion for determination by the court.]  □ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.);  □ Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.);  □ Active military duty in a military combat zone.  |
| ☐5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district.   |
| I certify under penalty of perjury that the information provided above is true and correct.  Signature of Debtor:  Date:   |
| Signature of Debtor:   |
| Date:  |

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Official Form 1, Exhibit D (10/06)

## UNITED STATES BANKRUPTCY COURT

|        | <del></del>         | Northern | District of | Illinois |            |
|--------|---------------------|----------|-------------|----------|------------|
| In re_ | CHAUCE<br>Debtor(s) | y LAZA   | lies        | Case No  | (if known) |

# EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankrupicy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

It. Within the 180 days before the filing of my bankruptcy case, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.

2. Within the 180 days before the filing of my bankruptcy case, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 15 days after your bankruptcy case is filed.

## Official Form 1, Exh. D (10/06) - Cont.

| 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the five days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Must be accompanied by a motion for determination by the court.] [Summarize exigent circumstances here.]   |
|--|
| If the court is satisfied with the reasons stated in your motion, it will send you an order approving your request. You must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy case and promptly file a certificate from the agency that provided the briefing, together with a copy of any debt management plan developed through the agency. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. A motion for extension must be filed within the 30-day period. Failure to fulfill these requirements may result in dismissal of your case. If the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing, your case may be dismissed. |
| □ 4. I am not required to receive a credit counseling briefing because of: [Check the applicable statement.] [Must be accompanied by a motion for determination by the court.]  □ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.);  □ Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.);  □ Active military duty in a military combat zone.  |
| ☐5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district.   |
| I certify under penalty of perjury that the information provided above is true and correct.  |
| Signature of Debtor: Maucey La Janus  Date: 7-10-08  |
| Date: 7-10-08  |

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B6 Summary (Official Form 6 - Summary) (12/07)

|       | United Stat     | es Bankrui  | otcy Court |
|-------|-----------------|-------------|------------|
|       | <u>Northern</u> | District Of | Illinois   |
| In re | Debtor          | •           | Case No.   |
|       |                 | (           | ^hanter    |

## SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE  | ATTACHED<br>(YES/NO) | NO. OF SHEETS | ASSETS  | LIABILITIES | OTHER |
|---|----------------------|---------------|---------|-------------|-------|
| A - Real Property   | 405                  | 1             | s 0     | 0           | 0     |
| B - Personal Property   | tes                  | 3             | \$8950- |             |       |
| C Property Clained<br>as Exempt   | 405                  | /             |         |             |       |
| D - Creditors Holding<br>Secured Claims   | Yes                  | /             |         | s 0         |       |
| E - Creditors Holding Unsecured<br>Priority Claims<br>(Total of Claims on Schedule E) | Yes                  | 3             |         | \$ /6030-   |       |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                                 | Yes                  | /1            |         | 2 88 851 -  |       |
| G - Executory Contracts and<br>Unexpired Leases                                       | Yes                  | /             |         |             |       |
| I - Codebtors   | Yes                  | /             |         |             |       |
| - Current Income of<br>Individual Debtor(s)   | 405                  | /             |         |             | s     |
| - Current Expenditures of Individual<br>Debtors(s)                                    | 405                  | /             |         |             | \$    |
| то  | ГАŁ                  | 2             | s 8950- | s 104881-   |       |

Form 6 - Statistical Summary (12/07)

# United States Bankruptcy Court Northern District Of Illinois

|               | _ State of IIIIIOIS |
|---------------|---------------------|
| In re, Debtor | Case No.            |
|               | Chanter             |

# STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

☐ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of Habilities, as reported in the Schedules, and total them.

| Type of Liability  | Amount     |
|--|------------|
| Domestic Support Obligations (from Schedule E)   | s v        |
| Trans and Centain Other Debts Owed to Governmental Units (from Schedule E)   | \$ 16000   |
| Claims for Death or Personal Injury While Debtor Was<br>Intoxicated (from Schedule E) (whether disputed or undisputed) | s O        |
| Student Loan Obligations (from Schedule F)   | s ()       |
| Domestic Support, Separation Agreement, and Divorce Decree<br>Obligations Not Reported on Schedule E                   | s O        |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                              | <b>s</b> O |
| TOTAL  | s (0000    |

State the following:

| STORE REPORTING.   |   |
|--|---|
| Average Income (from Schedule I, Line 16)  | s |
| Average Expenses (from Schedule J, Line 18)  | 5 |
| Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20) | s |

State the following:

| Total from Schedule D, "UNSECURED PORTION, IF ANY" column                  |          | \$ 0        |
|--|----------|-------------|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column.            | \$ 16000 |             |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column |          | \$ 0        |
| 4. Total from Schedule F   |          | 1888881-    |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)               |          | \$ 104181 - |

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B6A (Official Form 6A) (12/07)

| In re | Kirk LAZACUS | Chancer | LARAGUS |
|-------|--------------|---------|---------|
|       | Debtor       | /       |         |

| Case No. |            |  |
|----------|------------|--|
|          | (If known) |  |

## **SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "I," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

|                                      | T T T T T T T T T T T T T T T T T T T      |                                       |  |                               |
|--------------------------------------|--|---------------------------------------|--|-------------------------------|
| DESCRIPTION AND LOCATION OF PROPERTY | NATURE OF DEBTOR'S<br>INTERPET IN PROPERTY | HISBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION | AMOUNT OF<br>SECURED<br>CLAIM |
| None                                 |  |                                       |  |                               |
|                                      |  |                                       |  |                               |
|                                      |  |                                       |  |                               |
|                                      |  |                                       |  |                               |
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|                                      | Tota                                       | ·>                                    | 0  |                               |

(Report also on Summary of Schedules.)

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B6B (Official Form 6B) (12/07)

| In re | Case No    |
|-------|------------|
|       | (If known) |

## **SCHEDULE B - PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| TYPE OF PROPERTY   | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION<br>OF PROPERTY                       | MUSBAND, WIFF, JODAT,<br>OR COMPANDITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST<br>IN PROPERTY, WITH-<br>OUT DEDUCTING ANY<br>SECURED CLAIM<br>OR EXEMPTION |
|--|------------------|---|--|---|
| 1 Cash on hand   | X                |   |  |   |
| <ol> <li>Checking, savings or other financial accounts, certificates of deposit<br/>or shares in banks, savings and loan,<br/>thrift, building and loan, and home-<br/>stead associations, or credit unions,<br/>brokerage houses, or cooperatives.</li> </ol> |                  | BANK OF America<br>SAVINOS & CHECKINS<br>HAWTHORN CREditunion | H<br>W                                 | -700<br>- 300   |
| Security deposits with public utilities, telephone companies, landlords, and others.   |                  | COMED- NICOT  | 1                                      | + 500   |
| Household goods and furnishings,<br>including audio, video, and computer<br>equipment.   |                  | Living Room - Dining Room<br>Bedroom Furndone TUS             | 2                                      | +1000   |
| 5. Books; pictures and other art objects; antiques; stamp, coin, record, tape, compact disc, and other collections or collectibles.  |                  | con duon ton  | 3                                      | too   |
| 6. Wearing apparel.  |                  | clothing  | 7                                      | 200   |
| 7. Furs and jewelry.   | x                |   |  | į   |
| 8. Firearms and sports, photographic, and other hobby equipment.   |                  | oolf clubs  | ++                                     | 50  |
| Interests in insurance policies.  Name insurance company of each policy and itemize surrender or refund value of each.   | X                |   |  |   |
| 10. Annuities. Itemize and name each issuer.   | ×                |   |  |   |
| 11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).)               | X                |   |  |   |

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| In re, Debtor | Case No(If known) |
|---------------|-------------------|
| Debtor        |                   |

# SCHEDULE B - PERSONAL PROPERTY

|  |                  | <u></u>                                 |                       |  |
|--|------------------|---|-----------------------|--|
| TYPE OF PROPERTY   | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION<br>OF PROPERTY | HUSEAND, WITE, JOSHT, | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITH- OUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
| 12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.  | X                |   |                       |  |
| 13. Stock and interests in incorporated and unincorporated businesses. Itemize.  | X                |   |                       | ~  |
| 14. Interests in partnerships or joint ventures. Itemize.  | ×                |   |                       |  |
| 15. Government and corporate bonds and other negotiable and non-negotiable instruments.  | X                |   |                       |  |
| 16. Accounts receivable.   | X                |   |                       |  |
| 17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.   | ×                |   |                       |  |
| 18. Other liquidated debts owed to debtor including tax refunds. Give particulars.   | ×                |   |                       |  |
| 19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.       | X                |   |                       |  |
| 20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.   | X                |   |                       |  |
| 21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each. | $\times$         |   |                       |  |
|  |                  |   |                       |  |

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| In re | Case No (If known) |
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|       | (II KOOWA)         |

## **SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

|   |                  | (Continuation Sheet)                       |  |   |
|---|------------------|--|--|---|
| TYPE OF PROPERTY  | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION<br>OF PROPERTY    | PLISHAND, WITE, JODIT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST<br>IN PROPERTY, WITH-<br>OUT DEDUCTING ANY<br>SECURED CLAIM<br>OR EXEMPTION |
| 22. Patents, copyrights, and other intellectual property. Give particulars.   | X                |  |  |   |
| 23. Licenses, franchises, and other general intangibles. Give particulars.  | X                |  |  |   |
| 24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X                |  |  |   |
| 25. Automobiles, trucks, trailers, and other vehicles and accessories.  26. Boats, motors, and accessories.   |                  | 2001 Ford Excursion<br>1994 Mereury Tracer | 7 7                                    | 7350-   |
| 27. Aircraft and accessories.   | X<br>X           | -  |  |   |
| 28. Office equipment, furnishings, and supplies.  | X                |  |  |   |
| 29. Machinery, fixtures, equipment, and supplies used in business.  | *                |  |  |   |
| 30. Inventory.  | ×                |  |  |   |
| 31. Animals.  | X                |  |  |   |
| 32. Crops - growing or harvested.<br>Give particulars.  | ×                |  |  |   |
| 33. Farming equipment and implements.   | ×                |  |  |   |
| 34. Farm supplies, chemicals, and feed.   | y                |  |  |   |
| 35. Other personal property of any kind   | ×                |  |  |   |
|   |                  | continuation sheets attached Total)        | <b>s</b>                               | 2950  |

(Include amounts from any continuation sheets attached. Report total also on Summary of Schedules.)

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| (6/90)           |       | Document       | Page 14 of 46             |           |

| In re, | Case No.   |
|--------|------------|
| Debtor | (If known) |
|        | (II KROWN) |

## SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

Debtor elects the exemptions to which debtor is entitled under: (Check one box)

□ 11 U.S.C. § 522(b)(1): Exemptions provided in 11 U.S.C. § 522(d). Note: These exemptions are available only in certain states.

□ 11 U.S.C. § 522(b)(2): Exemptions available under applicable nonbankruptcy federal laws, state or local law where the debtor's domicile has been located for the 180 days immediately preceding the filing of the petition, or for a longer portion of the 180-day period than in any other place, and the debtor's interest as a tenant by the entirety or joint tenant to the extent the interest is exempt from process under applicable nonbankruptcy law.

| DESCRIPTION OF PROPERTY | SPECIFY LAW<br>PROVIDING EACH<br>EXEMPTION                          | VALUE OF<br>CLAIMED<br>EXEMPTION | CURRENT MARKET VALUE OF PROPERTY WITHOUT DEDUCTING EXEMPTION |
|-------------------------|---|----------------------------------|--|
| 1994 Mercuray<br>Tracer | 735 ILCS 5/12-<br>1001 (1)  | 2400.00                          | 750-   |
| 2001 Ford<br>Excursion  | 735 FICS 5/12-  | 2400-00                          | 7350 -   |
| 2001 Ford<br>Excursion  | PART claimed<br>on Personal<br>Proporty<br>7351LCS 5/12<br>1001 (b) | 4950 -                           |  |
| Bedroom Tu<br>Furniture | 73 51 LCS 5/12<br>1001 (b)  | 1000                             | [000]  |
| Clothing                | 7351LCS 5/12<br>1001 (b)  | 200                              | 200  |
| Gedf Clubs              | 7351L(55/2  | 50                               | 5 0  |
| CD's DUD's              | 735 (LCS 5/K)   | 100                              | (00  |
|                         |   |                                  |  |
|                         |   |                                  |  |

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| B6D (Official Form 6D) (12/07) |            |
|--------------------------------|------------|
| In re, Debtor                  | Case No.   |
| Deptor                         | (If known) |

## SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is the creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H – Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.

X

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND AN ACCOUNT NUMBER (See Instructions Above.) | CODEBTOR | HUSBAND, WIFE,<br>JOINT, OR<br>COMMUNITY | DATE CLAIM WAS<br>INCURRED,<br>NATURE OF LIEN,<br>AND<br>DESCRIPTION<br>AND VALUE OF<br>PROPERTY | CONTINGENT | UNLIQUIDATED | DISPUTED    | AMOUNT OF CLAIM<br>WITHOUT<br>DEDUCTING VALUE<br>OF COLLATERAL | PORTION, IF  |
|--|----------|--|--|------------|--------------|-------------|--|--|
| ACCOUNT NO.  |          | <u>.</u>                                 | SUBJECT TO LIEN  |            |              | <del></del> |  |  |
| ACCOUNT NO.  |          |  | VALUE\$  |            |              |             |  |  |
| CCOUNT NO.   |          |  | VALUE \$   |            |              |             |  |  |
| continuation sheets  |          | <del></del>                              | /ALUES Subtotal ► (Total of this page)   |            |              |             | \$   | \$   |
| atalone,   |          |  | Total ► (Use only on last page)  |            |              | 5           | <b>S</b>   | \$   |
|  |          |  | · · · · · · · · · · · · · · · · · · ·  |            |              | (<br>S      | Report also on Summary of<br>Schedules.)                       | (If applicable, report<br>also on Statistical<br>Summary of Certain<br>Liabilities and Related<br>Data.) |

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| B6D (Official Form 6D) (12/07) - Cont. |                   |
|--|-------------------|
| In re, Debtor                          | Case No(if known) |

## SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND AN ACCOUNT NUMBER (See Instructions Above.) | CODEBTOR | HUSBAND, WIFE,<br>JOINT, OR<br>COMMUNITY | DATE CLAIM WAS<br>INCURRED, NATURE<br>OF LIEN, AND<br>DESCRIPTION AND<br>VALUE OF PROPERTY<br>SUBJECT TO LIEN | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAI<br>WITHOUT<br>DEDUCTING VALI<br>OF COLLATERAI | PORTION, IF  |
|--|----------|--|---|------------|--------------|----------|--|--|
| ACCOUNT NO.  | 1        |  |   |            |              |          |  |  |
| ACCOUNT NO.  |          |  | VALUE \$  |            |              |          | · · · · · · · · · · · · · · · · · · ·                        |  |
| CCOUNT NO.   |          |  | VALUE \$  |            |              |          |  |  |
| CCOUNT NO.   |          |  | VALUE S   |            |              |          |  |  |
| COUNT NO.  |          | \  | /ALUE \$  |            |              |          |  |  |
| eet no of continuation cets attached to Schedule of editors Holding Secured                            |          | V  | Subtotal (s) (Total(s) of this page)  |            |              | \$       |  | \$   |
| aims   |          |  | Total(s) ▶ (Use only on last page)  |            |              |          | eport also on unmary of Schedules.)                          | (If applicable, report also on Statistical Summary |

Liabilities and Related Data.)

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B6E (Official Form 6E) (12/07) In re Case No.\_\_\_\_ Debtor

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in Joint, or Community." the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data. Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E. TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets.) Domestic Support Obligations Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1). Extensions of credit in an involuntary case Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3). Wages, salaries, and commissions Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). Contributions to employee benefit plans

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

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| B6E (Official Form 6E) (12/07) - Cont.  |   |
|---|---|
| In re   | Case No.  |
| Debtor  | Case No (if known)  |
| Certain farmers and fishermen   |   |
|   | or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).   |
| Deposits by individuals   |   |
| Claims of individuals up to \$2,425* for deposits for the purchase, I that were not delivered or provided. 11 U.S.C. § 507(a)(7).                   | ease, or rental of property or services for personal, family, or household use,   |
| Taxes and Certain Other Debts Owed to Governmental Units  |   |
| Taxes, customs duties, and penalties owing to federal, state, and loc   | al governmental units as set forth in 11 U.S.C. § 507(a)(8).  |
| Commitments to Maintain the Capital of an Insured Deposito  | ry Institution  |
| Claims based on commitments to the FDIC, RTC, Director of the O Governors of the Federal Reserve System, or their predecessors or suc § 507 (a)(9). | ffice of Thrift Supervision, Comptroller of the Currency, or Board of cessors, to maintain the capital of an insured depository institution. 11 U.S.C |
| Claims for Death or Personal Injury While Debtor Was Intoxi   | cated   |
| Claims for death or personal injury resulting from the operation of a drug, or another substance. 11 U.S.C. § $507(a)(10)$ .                        | motor vehicle or vessel while the debtor was intoxicated from using alcohol, a  |
|   |   |
| Amounts are subject to adjustment on April 1, 2010, and every three djustment.  | years thereafter with respect to cases commenced on or after the date of  |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
| continua  | tion sheets attached  |

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B6E (Official Form 6E) (12/07) - Cont.

| In re  | Case No.   |
|--------|------------|
| Debtor | (if known) |

# SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

|   | <del></del> | _  |   |            |                        | ,        | Type of Priority      | for Claims Listed                    | on This Sheet  |
|---|-------------|--|---|------------|------------------------|----------|-----------------------|--------------------------------------|--|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR    | HUSBAND, WIFE,<br>JOINT, OR<br>COMMUNITY | DATE CLAIM WAS<br>INCURRED AND<br>CONSIDERATION<br>FOR CLAIM  | CONTINGENT | UNLIQUIDATED           | DISPUTED | AMOUNT<br>OF<br>CLAIM | AMOUNT<br>ENTITLED<br>TO<br>PRIORITY | AMOUNT<br>NOT<br>ENTITLED<br>TO<br>PRIORITY, IF<br>ANY |
| Account No. 342763126  Internal  Revenue Service  PU BUX 236  Memphis TN 38101                    |             | <b>ブ</b>                                 | 1-2004  |            |                        |          | 14600.0s              | 14500,00                             |  |
| Internal Reserve<br>Service<br>PUBOX 236<br>Memphis TN 38/01                                      |             | <b>ブ</b>                                 | 1-2003  |            |                        |          | 1500-                 | 1500-                                |  |
| Account No.   |             |  |   |            |                        |          |                       |                                      |  |
| Account No.   |             |  |   |            |                        |          |                       |                                      |  |
| Sheet no of continuation sheets attached to<br>Creditors Holding Priority Claims                  | Sched       | ule of                                   | (Tota   |            | totals>                | 5        | 16000-                | \$ 16000                             |  |
|   |             | S  | Use only on last page of the schedule E. Report also on the Schedules.)   | comple     | Total≯<br>eted<br>mary | S        | 14,000-               |                                      |  |
|   |             | S:<br>th                                 | Use only on last page of the of chedule E. If applicable, repute Statistical Summary of Centiabilities and Related Data.) | comple     | otals≯<br>ted<br>o on  | 2000     |                       | 160w s                               |  |

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| B6F (Official Form 6F) (12/07) | Document     | 1 age 20 01 40 |
|--------------------------------|--------------|----------------|
| In re                          | <del>,</del> | Case No.       |

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data...

| ☐ Check this box if debtor has no  | credito  | rs holding un                             | secured claims to report on this Scheo   | lule F.    |              |          |                    |
|--|----------|---|--|------------|--------------|----------|--------------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING AIP CODE, AND ACCOUNT NUMBER (See instructions above.)  | CODEBTOR | HUSBANI , WIFE,<br>JOINT OR<br>COMMI NITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.  | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM |
| ACCOUNT NO. 69 5314  |          |   |  |            |              |          |                    |
| ASSET ACCEPTANCE<br>LCC P.O.Box 2034<br>WARREN MI 41090  |          | ω   | 10-2006  |            |              |          | 2044-              |
| ACCOUNT NO. 83469-1  |          |   |  |            |              |          |                    |
| Title Lenders DBA USA PAY DAY Lows 1048N FARMSWORTS AUTOR IT 60505   |          | Н   | 2/2008   |            |              |          | 2115.94            |
| ACCOUNT NO. 368143<br>SEBAS DEMAN  |          |   | , , ,  |            |              |          |                    |
| Densakare Partner Inc<br>D. O. Rox Cy-3005<br>CINCINSTY: OH YSDLY  |          | H   | 11-06  |            |              |          | 203.00             |
| ACCOUNT NO. 4243214 FIRST SOURCE   |          |   | 6-08   |            |              |          |                    |
| 7650 MAGNA Dr<br>Bellville II 6423   |          | H   | 6 -0 0   |            |              |          | 150.00             |
|  |          | ······································    |  |            | Subtot       | ai≻      | s 4/57-94          |
| continuation sheets attached   |          |   | (Alamanta and Later and La |            | Tota         | al≯      | s                  |
| (Use only on last page of the completed Schedule F.) (Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.) |          |   |  |            |              |          |                    |

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| In re, Debtor | Case No(if known) |  |
|---------------|-------------------|--|
| 2000          | (if known)        |  |

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)              | CODEBTOR | HUSBAND, WIFE,<br>JOINT, OR<br>COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.                  | CONTINGENT                                 | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM |
|--|----------|--|--|--|--------------|----------|--------------------|
| ACCOUNT NO. 29/0 0/06/1899 BANK OF America 100 N Broadway St Cais, MO 63/02                                    |          | Н  | 7-08   |  |              |          | 700-               |
| ACCOUNT NO. 6769 3000 0430 North SHUR AGENCY POBOX 8401 WESTBURY NY 11590                                      |          | W  | 4-07   |  |              |          | 46.70              |
| Seventh Avenue [70<br>1112 7th Av<br>Monroe Wi 53566   |          | W  | (-01   |  |              |          | 314.40             |
| ACCOUNT NO. U0398/6248  RJM Aggistwas  575 underhill BAND  Swite 224 Syusset, NY 11791                         |          | w  | 10-06  |  |              |          | 121-               |
| Check make<br>160 N WACKOR Dr Suite<br>160 N WACKOR Dr Suite<br>160 N WACKOR Dr Suite<br>160 N WACKOR Dr Suite |          | H  | 6-08   |  |              |          | 1050-              |
| Sheet noof continuation sheets attache to Schedule of Creditors Holding Unsecured Nonpriority Claims           | d        |  |  | <u>.                                  </u> | Subtot       | al➤      | 2232.10            |
|  |          | (Report also                             | (Use only on last page of the co<br>o on Summary of Schedules and, if applica<br>Summary of Certain Liabilitie | able on t                                  | he Statist   | F.)      | 5                  |

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| In re, Debtor | Case No(if known) |
|---------------|-------------------|
|---------------|-------------------|

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

|  | <del>,                                     </del> | 1  |   |            |              |          |                    |
|--|---|--|---|------------|--------------|----------|--------------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)      | CODEBTOR  | HUSBAND, WIFE,<br>JOINT, OR<br>COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.                   | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM |
| ACCOUNT NO. 452041  LAW OFFICE OF JUD!  CARDIS LLC  2004 Swed. Rd Sut 100  E. Morton, PA 19401         |   | H  | 3-08  |            |              |          | 5-93               |
| ACCOUNTNO. 5/5/42  MICOT Home Sorvices  25/9 Cufferate LN  MAPERVILLE SIG 05/3                         |   | H  | 7-63  |            |              |          | 73.50              |
| ACCOUNT NO. 2006 (10 LO8604) CO Nect America POBOX 1238 E(ms Ford, NY 10573)                           |   | 14                                       | 6-07  |            |              |          | 558                |
| ACCOUNT NO. 127/6235<br>CREDIT Management<br>P.O. BUX 931<br>Brook Field WS 5308                       |   | #  | 6-07  |            |              |          | 693-               |
| ACCOUNTNO. 368 3128-04<br>Augen Health care<br>254 POBEX 33005<br>Procence, AZ 85067                   |   | H  | 407   |            |              |          | 50.00              |
| Sheet no. of continuation sheets attache to Schedule of Creditors Holding Unsecured Nonpriority Claims | d   |  |   |            | Subtota      | 1> S     | 2007.50            |
|  |   | (Report also                             | (Use only on last page of the con<br>on Summary of Schedules and, if applical<br>Summary of Certain Liabilitie: | ble on the | Statistic    | F.)      |                    |

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| In re, | Case No.   |
|--------|------------|
| Debtor | (if known) |

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

|   | ψ        | ,  |   | · · · · · · · · · · · · · · · · · · · |              |          |                    |
|---|----------|--|---|---------------------------------------|--------------|----------|--------------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)   | CODEBTOR | HUSBAND, WIFE,<br>JOINT, OR<br>COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.                   | CONTINGENT                            | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM |
| ACCOUNT NO. 206216  MERCHANTS CREDIT  123 W TACKSON  5T GOU  CHICAGO II 60606                       |          | H  | 7/3/2006  |                                       |              |          | 150-               |
| ACCOUNT NO. 806/84  AFRICHANTS CREDIT 223 W TACKBON 5T GOU CHICAGO II 60606                         |          | 14                                       | 7/3/2006  |                                       |              |          | 457-               |
| ACCOUNT NO. 8648  CUITECTION COMPANY OF AMERICA 700 LONG WATER DY NOTURE, MA 02061                  |          | H  | 2/22/2006   |                                       |              |          | 73-                |
| ACCOUNT NO. 7236  AMERICAN CULLETIONS 919 ESTES CT SCHAMMberg II 60153                              |          | H  | 1/4/2006  |                                       |              |          | 150-               |
| ACCOUNT NO. 4847 3/1005 T-MOBILE LAW OFFICES OF MACHELI KAY 7 PENN PHAZA NEW FORK,                  |          | H  | 4/2005  |                                       |              |          | 554-               |
| Sheet noof continuation sheets attach to Schedule of Creditors Holding Unsecured Nonpriority Claims | v Ø/     | •  |   | <b></b>                               | Subtota      | 11>      | · 1384-            |
|   |          | (Report also                             | (Use only on last page of the cor<br>o on Summary of Schedules and, if applica<br>Summary of Certain Liabilitie | ble on t                              | he Statisti  | F.)      | s                  |

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| In re, | Case No.   |
|--------|------------|
| Debtor | (if known) |

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

|   | - 1      |  |   | ********** |              |            |                    |
|---|----------|--|---|------------|--------------|------------|--------------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)     | CODEBTOR | HUSBAND, WIFE,<br>JOINT, OR<br>COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.                   | CONTINGENT | UNLIQUIDATED | DISPUTED   | AMOUNT OF<br>CLAIM |
| ACCOUNT NO. /0227 WE FINANCIA/ 25°1 SEAPORT DO BH 300 CHESTER PA 14013                                | V        | J  | 5/31/2006   |            |              |            | 11,448 —           |
| ACCOUNT NO. 858627 MIDLAND CREDIT MANAGEMENT 8875 AERO DT SAN DIEGO CA 92/23                          | V        | W  | 12/10/2007  |            |              |            | 1700-              |
| ACCOUNT NO. NSFCHK  CREDIT Recovery Inc  716 columbus ST  POB 916  OTTAWA II 61350                    | ~        | W  | 11/8/2007   |            |              |            | 53-                |
| ACCOUNT NO. 1048 CAIUACY POAFFAILU SQUICES 7 SKYLINE DV 3 HAWTHOLDE NY 10532                          | V        | W  | 6/28/2006   |            |              |            | 2 40 -             |
| ACCOUNT NO. L 7337  MEDICA! Business Busely 1460 RENAISSANCE D 400 AAR RIDGE II 60068                 | V        | w  | 10/11/2005  |            |              |            | 966-               |
| Sheet no. of continuation sheets attact to Schedule of Creditors Holding Unsecured Nonpriority Claims |          | <u> </u>                                 |   |            | Subtota      | i>         | 14457-             |
|   |          | (Report also                             | (Use only on last page of the cor<br>o on Summary of Schedules and, if applica<br>Summary of Certain Liabilitie | ble on th  | e Statistic  | F.)<br>cal | 5                  |

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| In re, | Case No.   |
|--------|------------|
| Debtor | (if known) |

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

|  | ,        | т  |   | · · · · ·  | ·            | <b></b>  |                    |
|--|----------|--|---|------------|--------------|----------|--------------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)      | CODEBTOR | HUSBAND, WIFE,<br>JOINT, OR<br>COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.                   | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM |
| ACCOUNT NO. 844367   |          |  |   |            |              |          |                    |
| MERCHANTS CLEDIT<br>223 W TACKSON<br>STGOO<br>CHILAGO IT GOLOG   |          | H  | 11/2/2004   |            |              |          | 75-                |
| ACCOUNT NO. 3/98   |          |  |   |            |              |          |                    |
| Proffesional Acct<br>Mam<br>633 W WISCONSIN AV<br>MILNAULEE, WI 53203                                  |          | H  | 1/15/2003   |            |              |          | 232-               |
| ACCOUNT NO. 50/0   |          |  |   |            |              |          |                    |
| AMERICASH<br>103 N WELLS<br>CHICAGO IT LOGOL   |          | H  | 11/2007   |            |              |          | 4500-3             |
| ACCOUNT NO. 94680403  PLS 954E NEWFORK ALTURA II 60505   |          | H  | 3/2008  |            |              |          | 1500-              |
| ACCOUNT NO. 4468 002<br>454 E New fork<br>Aurora Il 60505  |          | H  | 3/2008  |            |              |          | 3/3                |
| Sheet no. of continuation sheets attache to Schedule of Creditors Holding Unsecured Nonpriority Claims | ed       |  |   | L          | Subtota      | al >     | \$ 6620            |
|  |          | (Report also                             | (Use only on last page of the cor<br>o on Summary of Schedules and, if applica<br>Summary of Certain Liabilitie | ble on ti  | e Statisti   | F.)      | s                  |

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| Case No. |            |
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| Case No  |            |
|          | (if known) |

### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

HUSBAND, WIFE, JOINT, OR COMMUNITY CREDITOR'S NAME. **DATE CLAIM WAS** AMOUNT OF CODEBTOR CONTINGENT JNLIQUIDATED MAILING ADDRESS **INCURRED AND CLAIM** INCLUDING ZIP CODE, CONSIDERATION FOR AND ACCOUNT NUMBER CLAIM. (Sea instructions above.) IF CLAIM IS SUBJECT TO SETOFF, SO STATE. ACCOUNT NO. 805723 MERCHANTS CREDIT GUIDE 5/3/2005 575-223 JACKSON ST 900 CHICAGO IT 60606 ACCOUNT NO 804307 MERCHANTS (REDITONDE 11/2/2004 223 JACKSON ST 900 278-CHILAGO II LOLOL 4000 Nr - 423581 IC SYSTEM INC 6/2/2004 DU BOX 64378 202-ST PAUL, MW 55164 WEND 2436 RMI/MCSI 12/16/2003 95-3348 Ridge RD LANSING ITI 60438 ACCOUNT NO. 57702 2640 3/2008 Amercash 848 N RT 59 Aurora II 60500/ Sheet no. of cratinuation sheets attached to Schedule of Creditors Holding Unsecured Subtotal> Compriority Claims (Use only on last page of the completed Schedule F.) (Report also on Summary of Schedules and, if applicable on the Statistical Summary of Certain Liabilities and Related Data.)

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| In re, | Case No.   |
|--------|------------|
| Debtor | (if known) |

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

|   |          | ·  |   |            |              |            |                    |
|---|----------|--|---|------------|--------------|------------|--------------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)     | CODEBTOR | HUSBAND, WIFE,<br>JOINT, OR<br>COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.                   | CONTINGENT | UNLIQUIDATED | DISPUTED   | AMOUNT OF<br>CLAIM |
| ACCOUNT NO. 9852  REALTIME RESOLUTIONS 1750 RECAL ROW DAMAS TX 752235                                 |          | Н  | 3/2005  |            |              |            | 42100              |
| ACCOUNT NO. 5/186525/534  CAPITAL ONE 6613  POB 30281  SAIT LAKE CTY, YITHAT                          |          | H  | 12/22/2004  |            |              |            | 878 —              |
| ACCOUNT NO. 444796 112716  ( e = 0, r one Bank   P 0 Box 98875  LAS WEARS, NV 84193                   |          | H  | 12/29/04  |            |              |            | 250-               |
| ACCOUNT NO. 4 6668  Illinois Landing COSP VIETIS CHECAGO II, 60610                                    |          | H  | 4/2008  |            |              |            | 1600-              |
| ACCOUNT NO 40498  Illinois Lending COIP 408 N wells CHICAGO II 60610                                  |          | Н  | 11-2007   |            |              |            | 3300-              |
| Sheet noof continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | d        | <del></del> -                            |   |            | Subtota      | i>   5     |                    |
|   |          | (Report also                             | (Use only on last page of the cor<br>o on Summary of Schedules and, if applica<br>Summary of Certain Liabilitie | ble on th  | ie Statisti  | F.)<br>cal |                    |

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| In re  | Case No.   |
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| Debtor | (if known) |

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

|   | · · · · · · | 7  |   |            |              |          |                    |
|---|-------------|--|---|------------|--------------|----------|--------------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)     | CODEBTOR    | HUSBAND, WIFE,<br>JOINT, OR<br>COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.                 | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM |
| ACCOUNT NO. 232438 CBERWEIS SSI ICE CREAM Dr SURES A ANTO II 60542                                    |             | W  | 5-08  |            |              |          | 224 _              |
| ACCOUNT NO. 996 4208353<br>HAIL & 1850C<br>560 Rout 303, Sut 28<br>Orande Bury NY 10962               |             | H  | 1-07  |            |              |          | 197-               |
| ACCOUNT NO. PDO734199<br>PLS<br>954 E. Newfork<br>Aurora II Goso4                                     | ખ્યત્       | $\omega$                                 | 4-08  |            |              |          | 1214,19            |
| ACCOUNT NO.   |             |  |   |            |              |          |                    |
| ACCOUNT NO.   |             |  |   |            |              |          |                    |
| Sheet no. of continuation sheets attach to Schedule of Creditors Holding Unsecured Nonpriority Claims | ed .        | <u>[</u>                                 |   |            | Subtotal     | i>   5   | 1637.19            |
|   |             | (Report also                             | (Use only on last page of the con<br>on Summary of Schedules and, if applica<br>Summary of Certain Liabilitie | ble on th  | e Statistic  | E.)      |                    |

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| In re  | Case No.   |
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|        | C456 140.  |
| Debtor | (if known) |

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

|  | 1        | <del>, </del>                            |   |            |                        |          |                    |
|--|----------|--|---|------------|------------------------|----------|--------------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)            | CODEBTOR | HUSBAND, WIFE,<br>JOINT, OR<br>COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.               | CONTINGENT | UNLIQUIDATED           | DISPUTED | AMOUNT OF<br>CLAIM |
| ACCOUNT NO. 1/69/6/6/809<br>75/And NAHONA!<br>POBOX 18009<br>HAYPAUSE, NY11788                               |          | W  | 2-08  |            |                        |          | 121-               |
| ACCOUNT NO. 577022640  54burban Muternel  Fetal medicane  POBOX 958216  HOHMAN TSHATES TI  ACCOUNT NO. 60155 | ,        | #  | 4-07  |            |                        |          | 15                 |
| ACCOUNT NO. 60155  |          |  |   |            |                        |          |                    |
| ACCOUNT NO. 2869  TRIBUTE. P.O. BOX 105555  Atlanta G.A. 30347   |          | w  | 9.07  |            |                        |          | 1700 -             |
| ACCOUNT NO.  USI RECOVERY PUBON 8904 Westbury NY, 11590  |          | W  | 1-08  |            |                        |          | 380,57             |
| Sheet noof continuation sheets attact to Schedule of Creditors Holding Unsecured Nonpriority Claims          |          |  |   | ···        | Subtot                 | tal≯     | \$ 2216-57         |
|  |          | (Report als                              | (Use only on last page of the co<br>o on Summary of Schedules and, if applic<br>Summary of Certain Liabilit | able on    | Schedule<br>the Statis | tical    | 5                  |

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| In re, | Case No.   |
|--------|------------|
| Debtor | (if known) |

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

|  |          | T  |   |            |              |          |                    |
|--|----------|--|---|------------|--------------|----------|--------------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)      | CODEBTOR | HUSBAND, WIFE,<br>JOINT, OR<br>COMMUNITY | DATE CLAIM WAS<br>INCURRED AND<br>CONSIDERATION FOR<br>CLAIM.<br>IF CLAIM IS SUBJECT TO<br>SETOFF, SO STATE.  | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM |
| ACCOUNT NO. 35425579350  MICHIGAN  PO BOX 22-  ALTOTA, COSOT   |          | H  | 7-08  |            |              |          | 2367.45            |
| ACCOUNT NO. //77  PEAK 3  L782 Putomic ST  Engle wood, CO 86112  |          | Н  | 4/2004  |            |              |          | 418-               |
| ACCOUNT NO. 145016  (REDIT Protection ASSOC 13355 NOEL RD DAILAS TX, 75240                             |          | H  | 1/2008  |            |              |          | 35/-               |
| ACCOUNT NO. 449796112516 POLAFOLIO RC 1287 INDEPENDENCE VIRGINIA BEACH NA 23462 ACCOUNT NO. 1883       |          | H  | 9/28/2007   |            |              |          | 618-               |
| ACCOUNT NO. 1883  MEDICAL COllection Systems 725 5 Wells Av 700 CHILAGO Il 6667                        |          | H  | 9/2006  |            |              |          | 150-               |
| Sheet no. of continuation sheets attache to Schedule of Creditors Holding Unsecured Nonpriority Claims | sd .     |  |   | <b>i</b>   | Subtotal     | > 5      | 3944-              |
|  |          | (Report also                             | (Use only on last page of the con<br>on Summary of Schedules and, if applica<br>Summary of Certain Liabilitie | ble on th  | e Statistic  | )        | 81881-             |

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| B6G (Official Form 6G) (12/07) |                           |
|--------------------------------|---------------------------|
| In re,                         | Case No.                  |
| Debtor                         | (if known)                |
| SCHEDULE G - EXECUTORY CONTR   | ACTS AND UNEXPIDED I FACE |

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and

| NAME AND MAILING ADDRESS,<br>INCLUDING ZIP CODE,<br>OF OTHER PARTIES TO LEASE OR CONTRACT. | DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT |
|--|---|
| Preston Letts Culle State Financial Advisors 3057 Oak grove Rd Downers Grove II 60515      | 2540 CHESHIKE D<br>AUTORA II, CUSOF<br>RENTAL Property  |
|  |   |
|  |   |
|  |   |
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B6H (Official Form 6H) (12/07)

| In re, Debtor | Case No.   |
|---------------|------------|
| Deptor        | (if known) |

### **SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by the debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight-year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

| NAME AND ADDRESS OF CODEBTOR | NAME AND ADDRESS OF CREDITOR |
|------------------------------|------------------------------|
|                              |                              |
|                              |                              |
|                              |                              |
|                              |                              |
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| In re, | Case No.   |
|--------|------------|
| Debtor | (if known) |

# SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on From 22A, 22B, or 22C.

| Debtor's Marital   | MA DEPENI   | DENTS OF DEBTOR AN                    | ID SPOUSE                      |              |
|--|---|---------------------------------------|--------------------------------|--------------|
| Status:  |   | LGHTER'S                              |                                | 1111         |
| Employment:  | DEBTOR  | - UTIEKS                              |                                | ): 3,3,7,7,1 |
| Occupation   |   |                                       | SPOUSE                         |              |
| Name of Employer   | MANAGER   | Cust                                  | out sexuice                    |              |
| How long employed  | 4777  | Les                                   | Cellular                       | <u> </u>     |
| Address of Employe                                       | A VES   |                                       |                                |              |
| 225 RAN  | dulph Chicago II 60606                            | ļ                                     |                                |              |
| INCOME: (Estimate o                                      | f average or projected monthly income at time     | DEBTOR                                | SPOUSE                         |              |
| case fi  | led)  | · 5000                                | + (10 V C                      |              |
| 1. Monthly gross wag                                     | es, salary, and commissions                       | <u>\$</u>                             | s                              |              |
| (Provate if not pai                                      | d monthly)  | · -G ·                                | \$ 600                         |              |
| 2. Estimate monthly o                                    | vertime   | · · · · · · · · · · · · · · · · · · · | <u> </u>                       |              |
| 3. SUBTOTAL  |   | <u>\$ 5000</u>                        | s 3000                         |              |
| 4. LESS PAYROLL D  | EDUCTIONS   | 3 3000                                | s 3000                         |              |
| a. Payroll taxes and                                     | social security                                   | s 1200 -                              | s · 500                        |              |
| b. Insurance   | •   | s 115 -                               | \$ 280-                        |              |
| c. Union dues  | 4012 - United up                                  | S Ø                                   | \$ -0                          |              |
|  |   | \$ 120 -                              | \$ 10-                         |              |
| 5. SUBTOTAL OF PA  | YROLL DEDUCTIONS                                  | s 1435-                               | \$ 990-                        |              |
| 6. TOTAL NET MON   | THLY TAKE HOME PAY                                | e 3565-                               | <u> </u>                       | 10           |
| 7 Pegulas income form                                    |   | 3                                     | <u> </u>                       | 10           |
| (Attach detailed sta                                     | operation of business or profession or farm       | s                                     | s Ø                            |              |
| 8. Income from real pro                                  | perty   | s                                     |                                |              |
| <ol><li>Interest and dividend</li></ol>                  | S   |                                       | . 1                            |              |
| <ol><li>Alimony, maintenar</li></ol>                     | ice or support payments payable to the debtor for |                                       | 3                              |              |
| the debtor's use of                                      | r that of dependents listed above                 | 3 <u>//</u>                           | S                              |              |
| <ol> <li>Social security or go<br/>(Specify):</li> </ol> | vernment assistance                               |                                       |                                |              |
| 12. Pension or retiremen                                 | it income   | s <u>9</u>                            | s                              |              |
| 13. Other monthly incor                                  | ne  | s                                     | s                              |              |
| (Specify):   |   | s                                     | s                              |              |
| 14. SUBTOTAL OF LD                                       | NES 7 THROUGH 13                                  | S_Ø                                   | s                              |              |
| 15. AVERAGE MONTI  | ILY INCOME (Add amounts on lines 6 and 14)        | s_3765-                               | s_2010-                        |              |
| 16. COMBINED AVER totals from line 15)                   | AGE MONTHLY INCOME: (Combine column               |                                       | 57 <i>5</i> —                  |              |
| was non ine (3)  |   | (Report also on Summary               | of Schedules and, if applicab  | le,          |
|  |   | cansical summary ()                   | Certain Liabilities and Relate | :d Data)     |

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document:

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B6J (Official Form 6J) (12/07)

| In re, | Case No.   |
|--------|------------|
| Debtor | (if known) |

| SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL D  | EBTOR(S)   |
|--|--|
| Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case filed weekly, quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from tallowed on Form22A or 22C. | Prorate any payments made bi<br>the deductions from income |
| Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of expe   | anditures labeled "Spouse."                                |
| 1. Rent or home mortgage payment (include lot rented for mobile home)  | s <b>3</b> 000   |
| a. Are real estate taxes included? YesNoX  | 3  |
| b. Is property insurance included? YesNo   |  |
| 2. Utilities: a. Electricity and heating fuel  | , 450  |
| b. Water and sewer   | s 50   |
| c. Telephone   | s 10-  |
| d. Other   | s Ø  |
| 3. Home maintenance (repairs and upkeep)   | s 100  |
| 4. Food  | s 600  |
| 5. Clothing  | s_ 150   |
| 6. Laundry and dry cleaning  | s_ 50  |
| 7. Medical and dental expenses   | s 100-   |
| 8. Transportation (not including car payments)   | s  |
| 9. Recreation, clubs and entertainment, newspapers, magazines, etc.  10. Charitable contributions  | s 600  |
|  | s  |
| 11.Insurance (not deducted from wages or included in home mortgage payments)  a. Homeowner's or renter's   | Cu   |
| b. Life  | ss   |
| c. Health  | 8  |
| d. Auto  | s 400  |
| e. Other   | s  |
| 12. Taxes (not deducted from wages or included in home mortgage payments)  | s  |
| (Specify)  | s <u>Ø</u>   |
| a. Auto  | 8  |
| b. Other   | s <u>k</u>   |
| c. Other   | \$   |
| 14. Alimony, maintenance, and support paid to others   | \$   |
| 15. Payments for support of additional dependents not living at your home  |  |
| 16. Regular expenses from operation of business, profession, or farm (attach detailed statement)   | 3  |
| 17. Other  | 3 0  |
| 18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)   | s 5585-  |
| 19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following the filing of this document:   |  |
| 20. STATEMENT OF MONTHLY NET INCOME  |  |
| a. Average monthly income from Line 15 of Schedule I   | 5575   |
| b. Average monthly expenses from Line 18 above   | . 5585   |
| c. Monthly net income (a. mínus b.)  | s -10  |

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B6 Declaration (Official Form 6 - Declaration) (12/07)

| Debtor , | Case No(if known) |
|----------|-------------------|
|----------|-------------------|

# DECLARATION CONCERNING DEBTOR'S SCHEDULES

## DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

| . At 5   | 7  |
|--|--|
| Date 7-10-01   |  |
| Date $\frac{7-10-0}{10-0}$   | Signature:   |
| Date 10-08   | Debtor   |
|  | Signature: Crace ( a Yerre)  |
|  | (Joint Pebtor, if any)   |
|  | [If joint case, both spouses must sign.]   |
| DECLARATION AND  | SIGNATURE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110)   |
| promulgated pursuant to 11 U.S.C. § 110(h) setti   | n a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provinotices and information required under 11 U.S.C. §§ 110(b), 110(h) and 342(b); and, (3) if rules or guidelines have been ing a maximum fee for services chargeable by bankruptcy petition preparers. I have given the debtor notice of the maximum for a debtor or accepting any fee from the debtor, as required by that section.   |
| Printed or Typed Name and Title, if any,   | Social Security No.  |
| of Bankruptcy Petition Preparer  | (Required by 11 U.S.C. § 110.)   |
| the bankruptcy petition preparer is not an indiving signs this document.   | vidual, state the name, title (if any), address, and social security number of the officer, principal, responsible person, or partne   |
| ddress   |  |
| lignature of Bankruptcy Petition Preparer  | Date   |
| ames and Social Security numbers of all other in   | dividuals who prepared or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual:   |
| ames and Social Security numbers of all other in<br>more than one person prepared this document, a   | dividuals who prepared or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual:  attach additional signed sheets conforming to the appropriate Official Form for each person.   |
| annes and Social Security numbers of all other in more than one person prepared this document, a   | dividuals who prepared or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual:  attach additional signed sheets conforming to the appropriate Official Form for each person.   |
| more than one person prepared this document, a bankruptcy petition preparer's failure to comply with U.S.C. § 156.   | dividuals who prepared or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual:   |
| ames and Social Security numbers of all other in more than one person prepared this document, a bankrupicy petition preparer's failure to comply with U.S.C. § 156.  DECLARATION UNDER  I, the | dividuals who prepared or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual: attach additional signed sheets conforming to the appropriate Official Form for each person.  The provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110.  PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP  |
| ames and Social Security numbers of all other in more than one person prepared this document, a bankrupicy petition preparer's failure to comply with U.S.C. § 156.  DECLARATION UNDER  I, the | dividuals who prepared or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual:  attach additional signed sheets conforming to the appropriate Official Form for each person.  The provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110.  PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP  [the president or other officer or an authorized agent of the corporation or a member or an authorized agent of the [corporation or partnership] named as debtor in this case, declare under penalty of perjury that I have isting of sheets (Total shown on summary page plus I), and that they are true and correct to the best of my  |
| ames and Social Security numbers of all other in more than one person prepared this document, a bankrupicy petition preparer's failure to comply with U.S.C. § 156.  DECLARATION UNDER  I, the | dividuals who prepared or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual:  attach additional signed sheets conforming to the appropriate Official Form for each person.  The provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110.  PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP  [the president or other officer or an authorized agent of the corporation or a member or an authorized agent of the [corporation or partnership] named as debtor in this case, declare under penalty of perjury that I have isting of sheets (Total shown on summary page plus I), and that they are true and correct to the best of my  |
| ames and Social Security numbers of all other in more than one person prepared this document, a bankrupicy petition preparer's failure to comply with U.S.C. § 156.  DECLARATION UNDER  I, the | dividuals who prepared or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual:  attach additional signed sheets conforming to the appropriate Official Form for each person.  The provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110.  PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP  [the president or other officer or an authorized agent of the corporation or a member or an authorized agent of the [corporation or partnership] named as debtor in this case, declare under penalty of perjury that I have disting of sheets (Total shown on summary page plus I), and that they are true and correct to the best of my |

B7 (Official Form 7) (12/07)

### UNITED STATES BANKRUPTCY COURT

|   | Northern  | DISTRICT OF  | Illinois  |
|---|---|--|---|
| In re:  | Debtor  | , Case No.   |   |
|   | Debioi  |  | (if known)  |
|   | STATEM  | IENT OF FINANCIAI  | AFFAIRS   |
| the information filed. An inc should provi affairs. To it child's paren | ion for both spouses is combined. I<br>for both spouses whether or not a journal<br>dividual debtor engaged in business<br>de the information requested on this<br>indicate payments, transfers and the         | If the case is filed under chapter<br>pint petition is filed, unless the s<br>as a sole proprietor, partner, far<br>s statement concerning all such<br>like to minor children, state the   | point petition may file a single statement on which 12 or chapter 13, a married debtor must furnish pouses are separated and a joint petition is not mily farmer, or self-employed professional, activities as well as the individual's personal child's initials and the name and address of the "Do not disclose the child's name. See, 11 U.S.C. |
| must comple<br>additional sp  | te Questions 19 - 25. If the answer   | r to an applicable question is "<br>question, use and attach a separ   | or have been in business, as defined below, also 'None," mark the box labeled "None." If ate sheet properly identified with the case name,  |
|   |   | DEFINITIONS  |   |
| ndividual de<br>he filing of t<br>of the voting<br>elf-employed         | btor is "in business" for the purpose<br>his bankruptcy case, any of the foll-<br>or equity securities of a corporation<br>d full-time or part-time. An individ   | of this form if the debtor is or lowing: an officer, director, mans; a partner, other than a limited ual debtor also may be "in busing the control of the co | The debtor is a corporation or partnership. An has been, within six years immediately preceding aging executive, or owner of 5 percent or more partner, of a partnership; a sole proprietor or ness" for the purpose of this form if the debtor element income from the debtor's primary  |
| neir relatives<br>percent or m  | ; corporations of which the debtor i  | s an officer, director, or person :<br>es of a corporate debtor and thei   | f the debtor; general partners of the debtor and in control; officers, directors, and any owner of relatives; affiliates of the debtor and insiders   |
| 1.  | Income from employment or ope   | ration of business   |   |
| begi<br>two<br>the t<br>of th   | debtor's business, including part-tim<br>nning of this calendar year to the da<br>years immediately preceding this co<br>pasis of a fiscal rather than a calendate<br>the debtor's fiscal year.) If a joint per | ne activities either as an employe<br>ate this case was commenced. Stalendar year. (A debtor that ma<br>ar year may report fiscal year in<br>tition is filed, state income for e<br>te income of both spouses wheth  | ment, trade, or profession, or from operation of the or in independent trade or business, from the state also the gross amounts received during the sintains, or has maintained, financial records on come. Identify the beginning and ending dates ach spouse separately. (Married debtors filing her or not a joint petition is filed, unless the |
|   | AMOUNT  | SG   | DURCE   |
| ,   | ) Joint 46651-  |  | Tet + us.cellular   |
| ەن 2  | 7 - Junt 70,<br>06 - Joint SV,  | 051 F  | FTET + US cello (AR-+ AmeriTM   |
| 20  | 06 - 50ind SY,  | 464 A  | 7 k T   |

## 2. Income other than from employment or operation of business

None None State the amount of income received by the debtor other than from employment, trade, profession, operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**AMOUNT** 

SOURCE

#### 3. Payments to creditors

### Complete a. or b., as appropriate, and c.



a. Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 days immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR DATES OF

DATES OF PAYMENTS

AMOUNT PAID

AMOUNT STILL OWING 2

None SI

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,475. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATES OF PAYMENTS/ TRANSFERS AMOUNT PAID OR VALUE OF

AMOUNT STILL OWING

**TRANSFERS** 

図

c. All debtors: List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR DATE OF AND RELATIONSHIP TO DEBTOR

**PAYMENT** 

**AMOUNT** PAID

AMOUNT STILL OWING 3

## 4. Suits and administrative proceedings, executions, garnishments and attachments



a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER

NATURE OF PROCEEDING

COURT OR AGENCY AND LOCATION

STATUS OR DISPOSITION

図

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED

DATE OF SEIZURE

DESCRIPTION AND VALUE OF PROPERTY

### Repossessions, foreclosures and returns



List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN

DESCRIPTION AND VALUE OF PROPERTY

#### Assignments and receiverships



a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE

DATE OF ASSIGNMENT TERMS OF ASSIGNMENT OR SETTLEMENT 4



b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CUSTODIAN NAME AND LOCATION OF COURT CASE TITLE & NUMBER

DATE OF ORDER DESCRIPTION AND VALUE Of PROPERTY

#### 7. Gifts



List all gifts or charitable contributions made within one year immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION RELATIONSHIP TO DEBTOR, IF ANY

DATE OF GIFT DESCRIPTION AND VALUE OF GIFT

#### 8. Losses



List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS

DATE OF LOSS

## 9. Payments related to debt counseling or bankruptcy

None

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within one year immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE

DATE OF PAYMENT, NAME OF PAYER IF OTHER THAN DEBTOR

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

5

Consumer Credit

Gurary of Autora 70 south River Aurora TI 60506 7/11/08

180

10. Other transfers

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within two years immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, **КЕГАТІОМЕНІВ ТО ПЕВТОД** 

DESCRIBE PROPERTY TRANSFERRED AND

DATE

VALUE RECEIVED

None £Ţ\_

b. List all property transferred by the debtor within ten years immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER DEVICE

DATE(S) OF TRANSFER(S) AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S

INTEREST IN PROPERTY

### 11. Closed financial accounts

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION Bunk of America

TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE 1899

AMOUNT AND DATE OF SALE OR CLOSING

-526-33

6-24-08

#### 12. Safe deposit boxes

None

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY

NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY

DESCRIPTION

DATE OF TRANSFER OR SURRENDER,

6

CONTENTS IF ANY

#### 13. Setoffs



List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE OF SETOFF

AMOUNT OF SETOFF

14. Property held for another person



List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER

**DESCRIPTION AND** VALUE OF PROPERTY

LOCATION OF PROPERTY

#### 15. Prior address of debtor



If debtor has moved within three years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS

NAME USED

DATES OF OCCUPANCY

3005 Timberhill CT

Kirk & HAUCEY 10-2004-12-2006 LAZARUS

### 16. Spouses and Former Spouses

None D If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

#### 17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

None DK a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

SITE NAME AND ADDRESS

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DATE OF NOTICE

ENVIRONMENTAL

7

LAW

None

b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

SITE NAME AND ADDRESS

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DATE OF NOTICE

ENVIRONMENTAL

LAW



c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DOCKET NUMBER

STATUS OR DISPOSITION

#### 18. Nature, location and name of business



a. If the debtor is an individual, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in

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which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

LAST FOUR DIGITS
OF SOCIAL-SECURITY

OR OTHER INDIVIDUAL TAXPAYER-I.D. NO. (ITIN) COMPLETE EIN

ADDRESS NATURE OF BUSINESS

BEGINNING AND ENDING DATES

8

None None b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME

NAME

**ADDRESS** 

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within six years immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement only if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

### 19. Books, records and financial statements



a. List all bookkeepers and accountants who within two years immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS

DATES SERVICES RENDERED



b. List all firms or individuals who within two years immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME

ADDRESS

DATES SERVICES RENDERED

c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME

**ADDRESS** 

None

None

d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within two years immediately preceding the commencement of this case.

NAME AND ADDRESS

DATE ISSUED

9

#### 20. Inventories

None

a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DATE OF INVENTORY

INVENTORY SUPERVISOR

DOLLAR AMOUNT OF INVENTORY (Specify cost, market or other basis)



b. List the name and address of the person having possession of the records of each of the inventories reported in a., above.

DATE OF INVENTORY

NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY RECORDS

## 21. Current Partners, Officers, Directors and Shareholders



a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS

NATURE OF INTEREST

PERCENTAGE OF INTEREST



b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NAME AND ADDRESS

TITLE

NATURE AND PERCENTAGE OF STOCK OWNERSHIP

### 22. Former partners, officers, directors and shareholders



a. If the debtor is a partnership, list each member who withdrew from the partnership within one year immediately preceding the commencement of this case.

NAME

ADDRESS

DATE OF WITHDRAWAL



b. If the debtor is a corporation, list all officers or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS

TITLE

DATE OF TERMINATION

## 23. Withdrawals from a partnership or distributions by a corporation



If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, benuses, losses, greek redemptions, options exercised and any other perquisite during one year immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR

DATE AND PURPOSE OF WITHDRAWAL AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

#### 24. Tax Consolidation Group.



If the debtor is a corporation, list the name and federal taxpayer-identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within six years immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION

TAXPAYER-IDENTIFICATION NUMBER (EIN)

### 25. Pension Funds.



If the debtor is not an individual, list the name and federal taxpayer-identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within six years immediately preceding the commencement of the case.

NAME OF PENSION FUND

TAXPAYER-IDENTIFICATION NUMBER (EIN)

\* \* \* \* \* \*

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11

| I declare under penalty of perjury that I have read the answers contained affairs and any attachments thereto and that they are true and correct.  | in the foregoing statement of financial   |
|--|---|
| 7 /4 14  | ) M   |
| Date 7-10-08 Signature of  |   |
| Date 7-(0-04 Signature of Joint Debtor (if any)  | hanced Lazanes  |
| [If completed on behalf of a partnership or corporation]  I declare under penalty of perjury that I have read the answers contained in the foregoin thereto and that they are true and correct to the best of my knowledge, information and the content of the conten | g statement of financial affairs and any attachments<br>belief.   |
| Date Signature   |   |
| ——————————————————————————————————————   | nt Name and Title   |
| [An individual signing on behalf of a partnership or corporation must indicate position o  | or relationship to debtor.]   |
| continuation sheets attached   |   |
| Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5  | years, or both. 18 U.S.C. §§ 152 and 3571   |
| DECLARATION AND SIGNATURE OF NON-ATTORNEY BANKRUPTCY PET  I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U. compensation and have provided the debtor with a copy of this document and the notices and inform and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) set bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparit any fee from the debtor, as required by that section.  | S.C. § 110; (2) I prepared this document for nation required under 11 U.S.C. §§ 110(b), 110(h), ting a maximum fee for services chargeable by |
| Printed or Typed Name and Title, if any, of Bankruptcy Petition Preparer   | Social-Security No. (Required by 11 U.S.C. § 110.   |
| If the bankruptcy petition preparer is not an individual, state the name, title (if any), address, and socresponsible person, or partner who signs this document.  | cial-security number of the officer, principal,   |
| Address  |   |
| X Signature of Bankruptcy Petition Preparer  |   |
| Signature of Bankruptcy Petition Preparer  Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this   | Date  |

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 18 U.S.C. § 156.

If more than one person prepared this document, attach additional signed sheets conforming to the appropriate Official Form for each person